

| ATTERNATION & | | Status | | | M | embe | rship | | | | | Finance | LCIF | | | | |
|--|-----------------|---|--|---|---------------------------|------|--|-------------|---|---|---|-----------------------|------|--------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | 5 | | | If net los is greate than 20% appears in red | ŕ | | If no repo in 3 months appears in red | more tha | n of r repeat | | officers that do not hav | | | |
| Clubs less than two years old | l | | | | | | | | | | | | | | | | |
| 136564 Clarksburg Main Street Harrison | 09/28/2018 | Active | 27 | 3 | 0 | 3 | 12.50% | 6 21 | | 2 | | 2 | | VP | 2 | | \$25.00 |
| 135181 Martinsburg Centennial | 06/20/2018 | Active | 11 | 0 | 6 | -6 | -35.29% | 6 16 | 2 | 1 | | 2 | | M,VP,MC | 9 | | |
| 133803 Weston Centennial | 02/19/2018 | Cancelled(8*) | 0 | 0 | 20 | -20 | -100.00% | 6 20 | 2 | 1 | 1 | None | | | 17 | 90+ Days | |
| Clubs more than two years of | d | | | | | | | | | | | | | | | | |
| 10942 BERKELEY SPRINGS | 10/15/1945 | Active | 56 | 4 | 2 | 2 | 3.70% | 6 54 | 20 | 1 | | | Ν | MC | 0 | | \$650.00 |
| Exc Award (,06/30/16,06/30/17) | | | | | | | | | | | | | | | | | |
| 10943 BRIDGEPORT | 06/12/1930 | Active | 36 | 1 | 0 | 1 | 2.86% | 6 37 | | 0 | | | | SC | 0 | | \$1000.00 |
| Exc Award (,06/30/16,06/30/18) | | | [| | | | | | | | | | | | | |] |
| 10944 BRUCETON MILLS COMMUNITY Exc Award (,06/30/18) | 10/13/1955 | Active | 26 | 2 | 2 | 0 | 0.00% | 6 27 | 6 | 0 | | | Ν | MC,SC | 1 | | \$250.00 |
| 10945 BUCKHANNON | 12/12/1924 | Active | 17 | 0 | 3 | -3 | -15.00% | 6 20 | 25 | 1 | | | Ν | MC | 1 | | \$100.00 |
| 47573 BUCKHANNON KESLING MILL | 06/28/1987 | Active | 20 | 1 | 0 | 1 | 5.26% | 6 20 | | 0 | | | Ν | P,M,VP,MC,S | ^C 1 | | \$50.00 |
| 10946 CENTRAL UPSHUR L C | 12/11/1967 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | 2 | Ν | MC,SC | 3 | | \$175.00 |
| 10947 CHARLES TOWN | 12/29/1930 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 13 | | 8 | | 2 | R | S,MC | 7 | | |
| 10948 CLARKSBURG | 01/14/1924 | Active | 56 | 0 | 2 | -2 | -3.45% | 61 | 2 | 0 | | 2 | Ν | MC,SC | 0 | | \$1000.00 |
| Exc Award (,06/30/17) | | | | | | | | | | | | | | | | | |
| 10949 CLARKSBURG ADAMSTON | 11/22/1957 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 28 | | 3 | | | | T,VP,MC,SC | 11 | | \$100.00 |
| 36052 EAST LEWIS L C | 09/06/1978 | Active | 18 | 1 | 0 | 1 | 5.88% | 6 17 | | 0 | | | Ν | M,MC,SC | 11 | | |
| 119712 East Preston | 06/19/2013 | Active | 23 | 3 | 0 | 3 | 15.00% | 6 20 | | 1 | | 8 | | M,MC,SC | 1 | | \$250.00 |
| Exc Award (,06/30/17) | | | | | | | | | | | | | | | | | |
| 10951 ELKINS | 06/21/1951 | Active | 30 | 1 | 0 | 1 | 3.45% | 6 28 | | 1 | | | Ν | M,MC,SC | 4 | | \$200.00 |
| 10954 FORT ASHBY | 06/05/1948 | Active | 68 | 3 | 5 | -2 | -2.86% | 6 71 | 7 | 0 | | | Ν | MC | 0 | | \$600.00 |
| Exc Award (,06/30/18,06/30/19) | | | | | | | | | | | | | | | | | |
| 10955 FRANKLIN | 03/06/1940 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 25 | | 7 | | | Ν | P,M,VP,MC | 11 | | \$500.00 |
| 46703 GRAFTON | 12/01/1986 | Active | 37 | 2 | 4 | -2 | -5.13% | 6 37 | 2 | 0 | | 6 | R | M,SC | 0 | | \$500.00 |
| Exc Award (,06/30/16) | | | 1 | | | | | | | | | | | | | | |



| MTERNATIONAL | | Status | | | M | embei | rship | | | _ | | Finance | LCIF | | | | |
|--|--------------------------|---|--|--------|---------------------------|----------|--|----------|---|---|--|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | S | | | If net loss is greater than 20% appears in red | -) | | If no repo in 3 months appears in red | rt When more thai one year n appears i red | r repeat | | Notes the If officers that do not have an active a Email | in 12 months | | |
| 10957 HARPERS FERRY BOLIVAR | 05/31/1946 | Active | 10 | 2 | 5 | -3 | -23.08% | 13 | 13 | 1 | | 9 | Ν | P,M,VP,MC,SC | 10 | | \$50.00 |
| 131174 Harrison County HOPE Centennial 10958 HEDGESVILLE | 06/16/2017 03/29/1957 | Active Active | 29 16 | 3 0 | 6 1 | -3 -1 | -9.38% -5.88% | | 2 31 | 1 | | 2 18 | N | MC,SC | 0 8 | | \$500.00 |
| Exc Award (,06/30/17,06/30/18) | | | | Ū | · | | 0.00 / | , ,, | 01 | · | | 10 | | | Ũ | | |
| 10959 HODGESVILLE | 01/28/1970 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 13 | | 1 | | | N | P,M,VP,MC,SC | 4 | | \$333.00 |
| 10960 INWOOD BUNKER HILL | 10/26/1945 | Active | 9 | 0 | 3 | -3 | -25.00% | 12 | 5 | 4 | | | N | T,M,MC,SC | 24+ | | \$250.00 |
| 65134 IRELAND | 03/18/2002 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 12 | 0 | | 2 | Ν | P,VP | 11 | | \$180.00 |
| 29458 JANE LEW | 06/11/1974 | Active | 50 | 5 | 1 | 4 | 8.70% | 51 | 7 | 0 | | | Ν | | 1 | | \$1800.00 |
| 35998 JOHNSTOWN | 08/04/1978 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 12 | | 9 | | | Ν | T,MC,SC | 9 | | \$25.00 |
| 38289 JUNIOR | 04/14/1980 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 5 | | | Ν | P,M,MC,SC | 6 | | \$600.00 |
| 10961 KEYSER | 06/08/1936 | Active | 21 | 1 | 2 | -1 | -4.55% | 22 | 53 | 0 | | | Ν | VP,MC,SC | 19 | | \$150.00 |
| 10962 KINGWOOD | 10/01/1948 | Active | 32 | 0 | 1 | -1 | -3.03% | 33 | 71 | 3 | | | Ν | MC,SC | 5 | | \$25.00 |
| 10963 LOST CREEK | 05/15/1940 | Active | 29 | 1 | 2 | -1 | -3.33% | 29 | 12 | 0 | | 3 | Ν | | 8 | | \$200.00 |
| 10964 LUMBERPORT | 11/30/1927 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 16 | | 1 | | | Ν | M,VP,MC,SC | 10 | | \$80.00 |
| 10965 MARTINSBURG | 05/11/1936 | Active | 26 | 0 | 0 | 0 | 0.00% | 30 | | 2 | | 3 | Ν | MC,SC | 9 | | \$1000.00 |
| 10966 MOOREFIELD | 02/18/1938 | Active | 39 | 6 | 0 | 6 | 18.18% | 39 | | 0 | | | Ν | MC,SC | 7 | | \$1000.00 |
| 10967 MOUNTAIN | 10/21/1949 | Active | 43 | 0 | 2 | -2 | -4.44% | 44 | 8 | 1 | | 2 | Ν | T,M,VP,MC,SC | 7 | | \$1050.00 |
| Exc Award (,06/30/17) | | | l | | | | | | | | | | | | | | |
| 10969 MT STORM | 10/19/1970 | Active | 11 | 0 | 0 | 0 | 0.00% | b 11 | | 0 | | | Ν | P,MC,SC | 10 | | \$1000.00 |
| 110348 NUTTER FORT | 02/14/2011 | Active | 34 | 1 | 0 | 1 | 3.03% | 29 | | 0 | | 2 | Ν | | 0 | | \$600.00 |
| Exc Award (,06/30/16,06/30/17,00 | , | A | | | | | | | | | | | _ | VP,SC | | | 450.00 |
| 10973 PARSONS | 12/19/1956 | Active | 22 | 1 | 1 | 0 | 0.00% | | 53 | 1 | | 8 | R | P,M,VP,MC,SC | 0 | | \$50.00 |
| 10974 PAW PAW 10975 PETERSBURG | 01/11/1945 | Active | 15 | 0 | 1 | -1 | -6.25% | | 15 | 0 | | 2 | R | M,VP,SC | 0 | | \$200.00 |
| | | Active | 44 | (| 8 | -1 | -2.22% | | 10 | 0 | | | N | M,MC,SC | 11 | | ¢ 405.00 |
| 10976 PHILIPPI | 05/05/1947 | Active | 31 | 0 | 2 | -2 | -6.06% | b 40 | 18 | 3 | | | Ν | , | 2 | | \$425.00 |
| Exc Award (,06/30/17,06/30/18) 10977 PIKESIDE | 11/10/1972 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 32 | 1 | | 5 | N | M,MC,SC | 5 | | \$200.00 |
| | | , 100/00 | | 0 | I | -1 | -9.0970 | , II | JZ | ' | | 5 | IN | | 5 | | φ200.00 |



| CRNATION | | | St | atus | | Membership | | | | | | | | | Finance | LCIF | | | | | | |
|--|---------------------------|---------------|--------------------------------------|----------------|-------------|--|--------------------------|---|---------------------------------|-------------------------------------|--------|--|----------|---|--|--|----------------------|---|-----------------------------|--|--------------------|--|
| Club Number | Club Name | | | arter ate | | | 1 | Current Member Count | Members | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | Presiden Rotatior | t Vice Presiden Reporteo **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | with two | er of ti atus q nin las years racket | quo st s | If below 15 member appears in red | s | | | If net los is greate than 20% appears in red | r 6 | | If no repor in 3 months appears in red | rt When more tha one yea n appears i red | r repea | t | officers that do not hav | | | |
| 10979 RO | ARING CREEK | LC | 12/1 | 8/1973 | A | ctive | | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 3 | Ν | P,VP,MC,SC | 0 | | \$300.00 |
| 10980 RO | MNEY | | 10/3 | 80/1930 | A | ctive | | 36 | 1 | 1 | 0 | 0.00% | 6 37 | 2 | 0 | | | Ν | MC,SC | 3 | | \$100.00 |
| Exc A | Award (,06/30/18 |) | | | | | ĺ | | | | | | | | | | | | | | | |
| 10981 RO | WLESBURG | | 06/1 | 5/1945 | A | ctive | | 28 | 3 | 3 | 0 | 0.00% | 6 28 | 2 | 0 | | | Ν | M,SC | 8 | | \$70.00 |
| 108745 SA | LEM | | 06/2 | 23/2010 | A | ctive | | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 4 | | 2 | Ν | MC,SC | 6 | | \$100.00 |
| 131013 She | epherdstown Ce | ntennial | 05/1 | 9/2017 | A | ctive | | 24 | 5 | 8 | -3 | -11.119 | 6 18 | 1 | 0 | | 3 | | VP | 0 | | \$100.00 |
| Exc A | Award (,06/30/19 |) | | | | | ĺ | | | | | | | | | | | | | | | |
| 10983 SH | INNSTON | | 01/2 | 26/1942 | A | ctive | | 23 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | 7 | Ν | M,MC,SC | 1 | | \$200.00 |
| 10984 SH | ORT GAP | | 04/0 | 6/1966 | A | ctive | | 27 | 1 | 0 | 1 | 3.85% | 6 24 | | 0 | | | Ν | VP,MC,SC | 11 | | \$300.00 |
| 119589 Sto | newood | | 06/0 | 7/2013 | A | ctive | | 27 | 3 | 1 | 2 | 8.00% | 6 27 | 6 | 0 | | 2 | | P,MC,SC | 7 | | |
| 10986 SU | GAR GROVE | | 05/1 | 5/1960 | A | ctive | | 22 | 1 | 0 | 1 | 4.76% | 6 21 | | 0 | | 4 | | M,VP,MC,SC | 2 | | \$500.00 |
| 10987 TE | NNERTON | | 04/2 | 27/1967 | A | ctive | | 34 | 2 | 0 | 2 | 6.25% | 6 35 | | 0 | | | | M,VP,MC,SC | 0 | | \$1550.00 |
| Exc A | Award (,06/30/18 |) | | | | | ł | | | | | | | | | | | | | | | |
| 10988 TH | OMAS-DAVIS L | С | 09/2 | 26/1945 | Canc | elled(| 6*) | 0 | 0 | 13 | -13 | -100.00% | 6 13 | 11 | 6 | 1 | None | | | 9 | | |
| 10989 TU | NNELTON | | 05/1 | 1/1949 | A | ctive | | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | 3 | Ν | T,M,VP,MC,S | ^C 2 | | \$550.00 |
| 10990 TY | GART VALLEY | | 05/0 | 02/1940 | A | ctive | | 79 | 0 | 3 | -3 | -3.66% | 6 78 | 11 | 1 | | | N | P,T,M,VP,MC SC | 8 | | \$1000.00 |
| 10991 VA | LLEY DISTRICT | | 06/0 | 01/1950 | A | ctive | | 14 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 7 | Ν | S,MC | 0 | | \$400.00 |
| Exc A | Award (,06/30/19 |) | | | | | | | | | | | | | | | | | | | | |
| 10993 WA | ARDENSVILLE | | 05/3 | 80/1947 | A | ctive | | 37 | 3 | 3 | 0 | 0.00% | 6 38 | 5 | 0 | | 2 | R | | 0 | | \$700.00 |
| Exc A | Award (,06/30/18 |) | | | | | ĺ | | | | | | | | | | | | | | | |
| 10994 WE | EST MILFORD | | 10/1 | 4/1946 | A | ctive | | 42 | 4 | 4 | 0 | 0.00% | 6 47 | 9 | 1 | | 2 | Ν | M,VP | 1 | | \$1000.00 |
| | ward (,06/30/17 |) | | | | | [| | | | | | | | | | | | | | | |
| 10996 WII | LSONBURG | | 03/2 | 29/1955 | A | ctive | | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | 4 | Ν | P,S,T,M,VP SC | 5 | | \$100.00 |
| Current Y Total Ne Clubs Clu Count Co | ew Cancelled ubs Clubs | Net Club N | Current Total Iembers Count | YTD Y Add D | TD N | | YTD Net Growt % | Co h Mo | ember unt 12 onths Ago | Averag Membe Count Per Clu | er wit | o of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numb of Clui in Status (| bs in | Status Quo Clubs Financial Ispension | | Cancelled Club | | ncelled for n-Financial |
| 56 | 0 2 | -2 | 1,529 | 71 | 118 - | 47 | -2.98 | % | 1.585 | 27 | | 32% | 16% | 0% | 0% | 0 | | 0% | 2 | 38 | 33 | 50% |



| TERNATION | | | Status | | М | lembersh | nip | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|---|--|--------------|----------------|---|----------|--|---|-----------------------|-------------------------------|--|----------------------|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YT Member Meml Count Add | bers Members | Net | Net C | Count 12 | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | t Acti | Last | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | is th: a | net loss greater an 20% ppears in red | -) | If no repo in 3 months appears i red | more that | an of ar repeat | | Notes the If no officers that in do not have mou an active appe Email re | 12 nths ars in | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.